200 Ashford Center North, Suite 150 Atlanta GA 30338 Main 404-637-0500 Fax 404-637-0501 www.brookhavenga.gov

## **Personnel Statement**

| NAME  | INAME                           |                                | INAME  |  |  |
|---|---------------------------------|--------------------------------|--|--|--|
| Last:   | First:                          |                                | Middle:  |  |  |
| Sex: □ Male □ Female  | Aliases / Stage Names:          |                                | Social Security Number:                          |  |  |
| Home Address:   |                                 | City/State/Zip:                |  |  |  |
| ate of Birth: / / Phone:  |                                 |                                | BIRTHPLACE<br>City:<br>State:                    |  |  |
| Are you a U.S. Citizen?   | Naturalized? Pro<br>No.(Yes/No) | vide Certificate               | Date, Place, Court.                              |  |  |
| Petition Number   | etition Number Derived Parents  |                                | Alien Register No.                               |  |  |
| *** Note a copy of Resident A of application. The application   |                                 |                                | must be provided at the time this documentation. |  |  |
| Native Country:   | ntive Country: Date of Entry:   |                                | Port of Entry:                                   |  |  |
| Marital Status:   | If Married, Spou                | se's Name:                     | Spouse's SS No:                                  |  |  |
| Spouse's Date of Birth:   | Spouses Employer:               |                                | Address of Spouse's Employer:                    |  |  |
| Business of Employment:   |                                 |                                |  |  |  |
| Job Title:  |                                 | Supervisor:                    |  |  |  |
| Street Address:   |                                 |                                |  |  |  |
| Phone:  |                                 | Length of Employment:          |  |  |  |
| % Ownership if any:   |                                 | Salary or Annual Compensation: |  |  |  |
| Do you have any financial interest, or are you employed in any wholesale or retail business engaged in distilling, bottling, rectifying, or selling alcoholic beverages: (Yes/No) If Yes, give names and locations of interest in each.  1)   |                                 |                                |  |  |  |
| 2)  |                                 |                                |  |  |  |
| 3)  |                                 |                                |  |  |  |
| Have you ever had any financial interest in an alcoholic beverage business which was denied a license? (Yes/No) If so give details.   |                                 |                                |  |  |  |
| Has any alcoholic beverage business in which you hold, or have held, a financial interest, or are employed, or have been employed, ever been cited for any violation of the rules and regulations of the State Revenue Commissioner or any local ordinances/regulations relating to the sale and distribution of alcoholic beverages? (Yes/No) If so, give details. |                                 |                                |  |  |  |

200 Ashford Center North, Suite 150 Atlanta GA 30338 Main 404-637-0500 Fax 404-637-0501 www.brookhavenga.gov

|  | TE -d  |   | - L L   |                               |                                   | : - b - : : - : | الم مممانيينا   |            |  |  |  |
|--|--|---|---|-------------------------------|-----------------------------------|-----------------|-----------------|------------|--|--|--|
|  | If during the past ten years you have bought and sold any alcoholic beverage business give details |   |   |                               |                                   |                 |                 |            |  |  |  |
|  | (date, license number, persons and considerations involved).                                       |   |   |                               |                                   |                 |                 |            |  |  |  |
|  |  |   |   |                               |                                   |                 |                 |            |  |  |  |
|  |  |   |   |                               |                                   |                 |                 |            |  |  |  |
|  |  |   |   |                               |                                   |                 |                 |            |  |  |  |
|  | Have you ever been denied bond by a commercial security company? (Yes/No) If Yes, give details.    |   |   |                               |                                   |                 |                 |            |  |  |  |
| İ  |  |   |   |                               |                                   |                 |                 |            |  |  |  |
|  |  |   |   |                               |                                   |                 |                 |            |  |  |  |
|  | Have vo  | u ever h  | ever been arrested or held by Federal, State, or Other law-enforcement authorities, for |                               |                                   |                 |                 |            |  |  |  |
|  |  | any violation of any federal law, state law, county or municipal law, regulation, or ordinanc |   |                               |                                   |                 |                 |            |  |  |  |
|  |  |   |   |                               | on will be conducted to verify th |                 |                 |            |  |  |  |
|  |  |   |   |                               |                                   |                 |                 | ot include |  |  |  |
|  | traffic violations. All other charges must be included even if they were dismissed.                |   |   |                               |                                   |                 |                 |            |  |  |  |
|  | Reason Charged or Held   |   |   |                               | Date                              |                 | Place of Charge |            |  |  |  |
|  | Reason Charged or Held   |   |   |                               | Date                              | Place of Charge |                 |            |  |  |  |
|  | No Arrests? (Yes/No) Attached additional Arrests? (Yes/No)   |   |   |                               |                                   |                 |                 |            |  |  |  |
|  |  |   |   | mes lise                      | ed by the applicant (maiden nam   |                 |                 | narriages  |  |  |  |
|  |  |   |   |                               | es, etc.). Specify which and show |                 |                 | .arriages, |  |  |  |
|  | ioiiiiei i   | iairies, a  | iliases, II   | ickiiaiiie                    | es, etc.). Specify which and show | uates used      | l.              |            |  |  |  |
|  |  |   |   |                               |                                   |                 |                 |            |  |  |  |
|  |  |   |   |                               |                                   |                 |                 |            |  |  |  |
|  |  |   |   |                               |                                   |                 |                 |            |  |  |  |
|  | From To  |   | · O   | Occupation and Description of | Salaries _                        |                 | Reason          |            |  |  |  |
| 3 3                                      | 110  | וווע  | ı   | 0                             |                                   |                 | Employers       | for        |  |  |  |
| 8 ≝                                      | Month  | Year  | Month   | Year                          | Duties Performed                  | Received        | ' '             | Leaving    |  |  |  |
| D III                                    |  |   |   |                               |                                   |                 |                 |            |  |  |  |
| 2 E                                      |  |   |   |                               |                                   |                 |                 |            |  |  |  |
| ecent                                    |  |   |   |                               |                                   |                 |                 |            |  |  |  |
| employment Record<br>(Most Recent First) |  |   |   |                               |                                   |                 |                 |            |  |  |  |
| ost                                      |  |   |   |                               |                                   |                 |                 |            |  |  |  |
| Ξ  |  |   |   |                               |                                   |                 |                 |            |  |  |  |
|  |  |   |   |                               | <u> </u>                          |                 |                 |            |  |  |  |
|  |  | Dates   | 1   |                               | Street                            | City State      |                 | State      |  |  |  |
| 1 23 1                                   | From To  |   | Street  |                               | City                              |                 | State           |            |  |  |  |
|  | From To  |   |   |                               |                                   |                 |                 |            |  |  |  |
| )  |  |   |   |                               |                                   |                 |                 |            |  |  |  |
| ars                                      |  |   |   |                               |                                   |                 |                 |            |  |  |  |
| Ten Years                                |  |   |   |                               |                                   |                 |                 |            |  |  |  |
| Ten                                      |  |   |   |                               |                                   |                 |                 |            |  |  |  |
| Kesidences for th<br>Ten Years           |  |   |   |                               |                                   |                 |                 |            |  |  |  |
| (es                                      |  |   |   |                               |                                   |                 |                 |            |  |  |  |
|  |  |   |   |                               |                                   |                 |                 |            |  |  |  |

200 Ashford Center North, Suite 150 Atlanta GA 30338 Main 404-637-0500 Fax 404-637-0501 www.brookhavenga.gov

## **Personnel Statement Affidavit**

| answered all questions fully and correctly.   | all answers and explanations to see that you have This statement is to be executed under oath and it includes all attached sheets submitted herewith. |
|---|---|
|   | do solemnly swear, subject to the penalties lanswers made by me as the applicant in the   |
| foregoing personnel statement are true and co | ,   |
| Applicant's Signature:                        |   |
| foregoing application stating to me that he   | signed his name to the knew and understood all statements and answers istered by me, has sworn that said statements and                               |
|   | Please Attach Original Photograph (front view) taken within the past year (copies are not acceptable).  |
| Sworn and Attested before me on this          | _day of   |
| Notary Signature/Seal:                        |   |
| Staf  | f Use Only  |
| Permit #:                                     | Permit Fees:  |
| Approved/Denied By: Approval Date:            | Expiration Date:  |